

**APPLICATION FOR PIKES PEAK USBC  
STATE DELEGATE \_\_\_\_\_ NATIONAL DELEGATE \_\_\_\_\_**

**(Please type or clearly print the requested information)**

NAME: \_\_\_\_\_ MEMB #: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS/ZIP: \_\_\_\_\_

How many years have you bowled? \_\_\_\_\_ Are you participating in any non-certified leagues? \_\_\_\_\_

**PIKES PEAK USBC OFFICES HELD**

Current \_\_\_\_\_ From \_\_\_\_\_ to Present  
Current \_\_\_\_\_ From \_\_\_\_\_ to Present  
Past \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
Past \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**LEAGUE OFFICES HELD**

Current \_\_\_\_\_ From \_\_\_\_\_ to Present  
Current \_\_\_\_\_ From \_\_\_\_\_ to Present  
Past \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
Past \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**OTHER BOWLING INTEREST PARTICIPATED IN**

\_\_\_\_\_  
\_\_\_\_\_

**Eligibility Requirements**

All candidates must be members, in good standing, of USBC and the Pikes Peak USBC at the time of election and remain in good standing as a member of the PPUSBC throughout their term.

**If I am elected as an Officer or Director to represent the PPUSBC, I will faithfully fulfill the duties of the position to which I am elected to the best of my ability, and will make every effort to bring honor and credit to the PPUSBC.**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**DEADLINE FOR SUBMITTAL: 3/17/2012**

COMMITTEE CHAIR: Kathy Powell  
8530 Smoky Falls Court  
Colo Sprs, CO 80920