



**ASSOCIATION MANAGER EMPLOYMENT APPLICATION
PIKES PEAK USBC ASSOCIATION
(Please type or clearly print the requested information)**

PERSONAL INFORMATION

Name:		Social Security No:
Street Address:		City, State, Zip:
Day Telephone:	Evening Telephone:	USBC Membership No:
Have you ever been convicted of a crime or pleaded no contest for any offense or violation other than minor traffic violations? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, explain 1) nature of crime, 2) date of conviction, and 3) state in which convicted. (Convictions are not an automatic bar from employment.)		
Do you have any pending criminal charges against you? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, describe 1) nature of crime, 2) date issued, and 3) county and state where issued.		
Please list past employment that required accounting or any type of financial duties:		
EMPLOYER	ADDRESS	TELEPHONE

OFFICE SKILLS

Please describe your computer abilities:
Please list software in which you are proficient:
Please describe your accounting knowledge:
Please describe other office equipment proficiency:

BOWLING INFORMATION

How many years have you bowled? _____ Are you participating in any non-certified leagues? Yes No

Please list local association offices you have held:

Current: _____ From _____ To Present _____

Past: _____ From _____ To _____

Past: _____ From _____ To _____

Past: _____ From _____ To _____

Please list certified leagues of which you are currently a member:

Please list league offices held:

Current: _____

Past: _____

Past: _____

Past: _____

Please list other contributions to bowling: _____

Other bowling interests participated in: _____

PERSONAL REFERENCES

(List references who have knowledge of your education, abilities and bowling background. Do not include relatives.)

NAME	ADDRESS	TELEPHONE

PLEASE READ CAREFULLY BEFORE COMPLETING AND SIGNING THE APPLICATION

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentations or omissions of any kind may result in denial of appointment as Association Manager for the Pikes Peak USBC Association or could be cause for subsequent dismissal if I am selected.

I authorize this association to investigate my responses on this application and contact any or all of the former employers listed or individuals familiar with me or my employment background for the purpose of verifying any information I have provided and/or for the purpose of obtaining any information, whether favorable or unfavorable, about me or my employment. I voluntarily and knowingly fully release and hold harmless any person or organization that provides information pertaining to my employment or me.

Regardless of whether or not I become employed by this association, I recognize that this application is not and should not be considered a contract of employment. I understand that employment with this association is on an at-will basis and that my employment may be terminated with or without cause, and without notice, at any time, at my option or the Association's, unless specifically provided otherwise in a written employment contract. I further understand that no association employee or representative has the authority to enter into a contract regarding duration or terms and conditions of employment other than an officer or official of the association, and then only by means of a signed, written document.

By signing below, I agree to the terms and conditions listed above.

Signature: _____ Date: _____